| 难 e | DEPARTMENT OF COMMERCE BURBAU OF THE CENSUS STANDARD CERTIF | FICATE OF DEATH State Pile No. |
|--|--|--|
| nport | Registration District No. 906 Paimary Registration Dist | rict No. 62/8 4-47 Registrar's No. 96- |
| xissit Will E. PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD Every item of information should be carefully supplied. AGE should be stated EXACTLY. PHYSICIANS should state OF DEATH in plain terms, so that it may be properly classified. Exact statement of OCCUPATION is very importage. | 1. PLACE OF DEATH: (a) County. (b) City or town (if on slide city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | 2. USUAL RESIDENCE OF DECEASED: (a) State Mussouri (b) County right (c) City or town Randowlle (If outside city or town limits, write "RURAL") |
| | (If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution. (Specify whether In this community | (d) Street No |
| | 8. (b) If veteran, 8. (c) Social Security name war No | 20. DATE OF DEATH; Month day year hour 36 minute M. 21. I hereby carrie that I attended the deceased from |
| | 6. (a) Single, widowed, married, divorced Manager 6. (b) Name of hisband or wife 6. (c) Age of husband or wife if alive years | that I last saw h alive on the date and hour stated above. Immediate cause of death |
| | 8. AGE: Years Months Days If less than one day | Due to. |
| | 9. Birthplace (City, town, or county) (State or foreign country) 10. Usual occupation (State or foreign country) | Other conditions (Include pregnancy within 3 months of death) |
| | 11. Industry or business Signature Compare Compar | Major findings: Of operations Underline the cause to which death |
| | (City, town, or county) (State or foreign country) [State or foreign country) [State or foreign country) [City, town, or country) [State or foreign country) | Of autopsy |
| | 16. (a) Informant's own signature (b) Address 17. (a) (Burial, cremation, or removal) (c) Piace: burial or cremation | (b) Date of occurrence (c) Where did injury occur? (City or town) (County) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
| N. B.—I CAUSE | 18. (a) Signature of funeral director (b) Address 19. (a) \(\frac{12 - 31 - \text{V O}}{\text{(Data received local registrar)}} \) (b) \(\text{Ella Claustor} \) (Registrar's signstare) | While at worth (Boschy type of place) While at worth (e) Means of injury. 28. Signature (M. D. or other) Address Date signed 72/- 40 |
| Į | (Licensed Embalmer's Stn | tement on Reverse Side) |

| RECEIVED | |
|--------------------------|-------|
| District File Number 14/ | Ng. 8 |
| District File Number 14/ | 91. |
| JAN 10 | 40 A4 |

| TATEMENT | $\mathbf{p}\mathbf{v}$ | LICENSED | EMBALMER | |
|----------|------------------------|----------|----------|--|

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by......

working under my personal supervision.

Lene & Hildren

....., Registered Apprentice No......

Licensed Embalmer No. 386 S

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, above space should be left blank.

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

Description District No. 976

MISSOURI STATE BOARD OF HEALTH STANDARD CERTIFICATE OF DEATH

| | | _ | |
|----------------------|--------------|--------|---|
| | | 1 | , |
| | | 114 11 | 1 |
| Primary Registration | District No. | 407 | / |

State File No. 44236

| Registration District No/ | ict No. 2 Registrar's No. |
|---|--|
| 1. PLACE OF DEATH: 1 | 2. USUAL RESIDENCE OF DECEASED: |
| (a) County (b) City or town A Tally lla | (a) State |
| (If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution: | (c) City or town |
| (If not in bospital or imititution, write street number or location) | (If outside city or town limits write "RURAL") |
| (d) Length of stay: In hospital or institution | (d) Street No. (If rural, give location) |
| In this community | (e) If foreign born, how toggers U.S. A.?years. |
| 3. (a) PRINT My It's Hall | MEDICAL CERTIFICATION |
| 3. (b) If veteran, 3. (c) Social Security | 20. DATE OF DEATH: Month |
| name war | 21. I hereby certify that I attended the deceased from |
| 5. Color or 6. (a) Single, widowed, married, | , 19, 19, 19 |
| 6. (b) Name of husband or wife | and that death occurred on the date and hour stated above. |
| alive | Duration Duration |
| 7. Birth date of deceased (Month) (Day) | |
| 8. AGE: Years Months Days If less than one of | |
| (2303) | Due to |
| min. | Due to |
| 9. Birthplace | |
| 10. Usual occupation | Other conditions |
| 11. Industry or business. | Major findings: |
| H 12. Name | Of operations |
| (City, town, or county) (State or foreign country) | the cause to which death Of autopsy. should be |
| 14. Maiden name | charged sta- tistically. |
| State or foreign country State or foreign country | 22. If death was due to external causes, fill in the following: |
| 16. (a) Informant.: | (a) Accident, suicide, or homicide (specify) |
| (b) Address | (b) Date of occurrence |
| 17. (a) | (City or town) (Connty) (State) (d) Did injury occur in or about home, on farm, in industrial place, in public place? |
| (c) Piace: burial or cremation | |
| 18. (a) Signature of funeral director | (Specify type of place) While at work? (c) Means of injury |
| 19. (a) 2-46 to (b) Calla Clatton | 23. Signature (M. D. or other) |
| (Date received loos lregistrar) (Registrar's signature) | Address / Farlielle // Date signed |

